



1839 N Wisconsin Ave., Peoria, IL 61603 | www.EBNHS.com

PHONE: 309-685-3066 | FAX: 309-685-3080 | EMAIL: ebnhspeoria@gmail.com

HEALTH & SAFETY LOAN

The *Health & Safety Loan (H&S Loan)* is designed for East Bluff homeowners in need of financial help in bringing their properties up to health and safety standards.

\$5,000 Maximum Loan Amount

5 year Maximum Loan Term

0% Interest

BORROWER

- Borrower must be owner-occupant living in EBNHS SSD service area.
- Borrower eligibility restricted to 80% of area median income (AMI is \$54k)

EXAMPLES OF USE *(Loans to be used for H&S related repairs only)*

- Safety issues
- Repairs to non-functioning required exit doors
- Required health hazard abatement/remediation for mold, asbestos, lead
- Structural issues/potential structure failure
- Sanitary issues
- Sewer blockage
- Heating issues/heating plant failure
- Plumbing issues/Frozen water line
- Water heater failure
- Water service line break
- Flood
- Electrical issues/unsafe electrical wiring issues

CHECKLIST Please have the following documents included with your completed application:

INCOME VERIFICATION

- Pay stubs for the last 30 days
- Last year's taxes
- Child support/maintenance printout (if applicable)
- Award letter for social security, 1099, or disability income

IF YOU ARE SELF-EMPLOYED

- Tax returns for the past 2 years including personal, partnership, and corporate (if applicable) and all schedules
- Business profit & loss statement. YTD for current year if more than 3 months have passed since the end of the tax year.

ADDITIONAL INFORMATION

- Proof of homeowners insurance
- 3 independent contractor bids for work to be completed (from licensed and insured contractors)
- Explanation of discrepancies in credit

****Expect up to 60 days for board approval of application****

The Health and Safety Loan is made possible by Special Service District (SSD) funds and EBNHS funds. For an application, please call EBNHS at 309-685-3066.



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LOCAL CONTRACTOR LIST

| TYPE | COMPANY |
|------------------------------|--|
| General Contractor | <p>AFE Construction 309-303-7065 Peoria, IL 61607</p> <p>Bruce Ekhoﬀ Builders Inc 309-633-9250 201 N Eisele Dr, Peoria, IL 61604</p> <p>Doug Williams Construction 309-637-1800 1835 S Crest Dr, Peoria, IL 61605</p> <p>JW Summy Contracting 309-540-5400 700 N Main St., Kewanee, IL 61443</p> <p>Brian Waldon Construction 309-359-8059 15564 Larimore Dr, Mackinaw, IL 61755</p> <p>SF Pauli Builders 309-688-0790 1518 E Beach St, Peoria Heights, IL 61616</p> <p>Image Construction and Property Management 309-550-4459 3019 N. Lehman Road, Peoria, IL 61604</p> <p>Sapphire Enterprises 309-712-5816 2202 N. Wisconsin Ave, Peoria, IL 61603</p> <p>Tabitha Ventures, Inc., 309-692-1473 2000 W. Pioneer Parkway Suite 7B, Peoria, IL 61615-1885, 309-692-1473</p> <p>Construction Specialty Service 309-685-8453 PO Box 120703 Peoria, IL 61614</p> |
| Roofing | <p>Messing Construction 309-686-1870 3416 NE Adams St, Peoria, IL 61603</p> <p>Noah Construction 309-694-2275 121 Poplar St, Creve Coeur, IL 61610</p> <p>Kreiling Roofing Company 309-673-3649 2335 W. Altorfer Drive, Peoria, IL 61615</p> <p>Rufus Construction 309-673-6776 1819 S. Idaho St., Peoria, IL 61605</p> |
| Plumbing | <p>Illini Plumbing 309-692-4470 8703 N University St # C, Peoria, IL 61615</p> <p>Jim Behm Plumbing (309) 674-6790 5116 W Farmington Rd, Peoria, IL 61604</p> <p>M & A Plumbing 309-689-0133 6216 N. Devonshire Drive, Peoria, IL 61615</p> |
| Electrical | <p>Oberlander Electric Inc. 309-694-1468 2101 N Main St., East Peoria, IL 61611</p> <p>E. Petty Electric 309-673-0623 1717 West Ann Street, Peoria, IL 61605</p> <p>Intrinsic Electric, Inc. 309-208-7334 911 E. Richwoods Blvd., Peoria, IL 61603</p> <p>Serenity Electric 309-363-5067 3926 N. Millbrook Road, Peoria, IL 61615</p> |
| Concrete | <p>EPIC Construction 708-476-2432 P. O. Box 9524, Peoria, IL 61612-9524</p> <p>B. J. B. Enterprises, Inc. 309-671-4415 1220 S.W. Washington St., Unit B, Peoria, IL 61602</p> <p>Cordova Construction 309-674-8810 2424 N. Ellory Road, Peoria, IL 61605</p> |
| Carpentry | <p>Horan Construction 309-691-3133 1720 W. Chanute Road, Peoria, IL 61615</p> <p>Joseph & Associates Construction, Inc. 309-550-5639 325 Sanford Street, East Peoria, IL 61611</p> <p>Professional Contracting Services, Inc. 309-647-9744 26691 N. County Hwy. 19, Canton, IL 61520</p> |
| Masonry | <p>Absolute Masonry 309-397-7384 1507 Lake Avenue, #9, Peoria Heights, IL 61616</p> <p>Professional Contracting Services, Inc. 309-647-9744 26691 N. County Hwy. 19, Canton, IL 61520</p> |
| Demolition | <p>Alexander Brothers Construction Company 309-713-3010</p> <p>Braun Excavating, Inc. 309-697-5454</p> |
| Heating and Air Conditioning | <p>AAA Northgate 309-686-1786 1938 N Sheridan Road, Peoria, IL 61606</p> <p>Lambie Heating 309-682-8005 3207 NE Adams St, Peoria, IL 61603</p> <p>Fire & Ice Heating and Air 309-219-3708 922 W. Smith St., Peoria, IL 61605</p> |
| Lead Paint Abatement | <p>Michlyn Corporation 309-829-2115 P. O. Box 5895, Peoria, IL 61601</p> |

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse will not be used as a basis for loan qualification, but his or her liabilities must be considered because the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

I. TYPE OF MORTGAGE AND TERMS OF LOAN

| | | | | | |
|-----------------------|------------------------------|---|---------------------------------|--------------------------------------|---|
| Mortgage Applied for: | <input type="checkbox"/> VA | <input type="checkbox"/> Conventional | <input type="checkbox"/> Other: | Agency Case Number | Lender Case No. |
| | <input type="checkbox"/> FHA | <input type="checkbox"/> USDA/Rural Housing Service | | | |
| Amount \$ | Interest Rate % | No. of Months | Amortization Type: | <input type="checkbox"/> Fixed Rate | <input type="checkbox"/> Other (explain): |
| | | | <input type="checkbox"/> GPM | <input type="checkbox"/> ARM (type): | |

II. PROPERTY INFORMATION AND PURPOSE OF LOAN

| | | |
|---|---|---|
| Subject Property Address (street, city, state, ZIP) | | No. of Units |
| Legal Description of Subject Property (attach description if necessary) | | Year Built |
| Purpose of Loan | <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain): | Property will be: |
| | <input type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent | <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment |
| <i>Complete this line if construction or construction-permanent loan.</i> | | |
| Year Lot Acquired | Original Cost \$ | Amount Existing Liens \$ |
| | | (a) Present Value of Lot \$ |
| | | (b) Cost of Improvements \$ |
| | | Total (a + b) \$ |
| <i>Complete this line if this is a refinance loan.</i> | | |
| Year Acquired | Original Cost \$ | Amount Existing Liens \$ |
| | | Purpose of Refinance |
| | | Describe Improvements <input type="checkbox"/> made <input type="checkbox"/> to be made |
| | | Cost: \$ |
| Title will be held in what Name(s) | | Manner in which Title will be held |
| Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) | | Estate will be held in: |
| | | <input type="checkbox"/> Fee Simple |
| | | <input type="checkbox"/> Leasehold (show expiration date) |

III. BORROWER INFORMATION

| Borrower | Co-Borrower |
|--|--|
| Borrower's Name (include Jr. or Sr. if applicable) | Co-Borrower's Name (include Jr. or Sr. if applicable) |
| Social Security Number | Social Security Number |
| Home Phone (incl. area code) | Home Phone (incl. area code) |
| DOB (MM/DD/YYYY) | DOB (MM/DD/YYYY) |
| Yrs. School | Yrs. School |
| <input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed) <input type="checkbox"/> Separated | <input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed) <input type="checkbox"/> Separated |
| Dependents (not listed by Co-Borrower) no. ages | Dependents (not listed by Borrower) no. ages |
| Present Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent ____ No. Yrs. | Present Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent ____ No. Yrs. |
| Mailing Address, if different from Present Address | Mailing Address, if different from Present Address |
| <i>If residing at present address for less than two years, complete the following:</i> | |
| Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent ____ No. Yrs. | Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent ____ No. Yrs. |

IV. EMPLOYMENT INFORMATION

| Borrower | Co-Borrower |
|--|---|
| Name & Address of Employer <input type="checkbox"/> Self Employed | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Yrs. on this job | Yrs. on this job |
| Yrs. employed in this line of work/profession | Yrs. employed in this line of work/profession |
| Position/Title/Type of Business | Position/Title/Type of Business |
| Business Phone (incl. area code) | Business Phone (incl. area code) |
| <i>If employed in current position for less than two years or if currently employed in more than one position, complete the following:</i> | |
| Name & Address of Employer <input type="checkbox"/> Self Employed | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Dates (from - to) | Dates (from - to) |
| Monthly Income \$ | Monthly Income \$ |
| Position/Title/Type of Business | Position/Title/Type of Business |
| Business Phone (incl. area code) | Business Phone (incl. area code) |
| Name & Address of Employer <input type="checkbox"/> Self Employed | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Dates (from - to) | Dates (from - to) |
| Monthly Income \$ | Monthly Income \$ |
| Position/Title/Type of Business | Position/Title/Type of Business |
| Business Phone (incl. area code) | Business Phone (incl. area code) |

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION

| Gross Monthly Income | Borrower | Co-Borrower | Total | Combined Monthly Housing Expense | Present | Proposed |
|--|-----------|-------------|-----------|----------------------------------|-----------|-----------|
| Base Empl. Income* | \$ | \$ | \$ | Rent | \$ | |
| Overtime | | | | First Mortgage (P&I) | | \$ |
| Bonuses | | | | Other Financing (P&I) | | |
| Commissions | | | | Hazard Insurance | | |
| Dividends/Interest | | | | Real Estate Taxes | | |
| Net Rental Income | | | | Mortgage Insurance | | |
| Other (before completing, see the notice in "describe other income" below) | | | | Homeowner Assn. Dues | | |
| | | | | Other: | | |
| Total | \$ | \$ | \$ | Total | \$ | \$ |

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income **Notice:** Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

| B/C | Monthly Amount |
|-----|----------------|
| | \$ |
| | |
| | |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise separate Statements and Schedules are required. If the Co-Borrower section was completed about a spouse, this Statement and supporting schedules must be completed about that spouse also.

Completed Jointly Not Jointly

| ASSETS | | Cash or Market Value | LIABILITIES | | Monthly Payment & Months Left to Pay | Unpaid Balance | |
|---|-----------|----------------------|--|--|--------------------------------------|-----------------------------|-----------|
| Description | | | Name and address of Company | | \$ Payment/Months | \$ | |
| Cash deposit toward purchase held by: | \$ | | Acct. no. | | | | |
| <i>List checking and savings accounts below</i> | | | Name and address of Company | | \$ Payment/Months | \$ | |
| Name and address of Bank, S&L, or Credit Union | | | Acct. no. | | | | |
| Acct. no. | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Name and address of Bank, S&L, or Credit Union | | | Acct. no. | | | | |
| Acct. no. | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Name and address of Bank, S&L, or Credit Union | | | Acct. no. | | | | |
| Acct. no. | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Name and address of Bank, S&L, or Credit Union | | | Acct. no. | | | | |
| Acct. no. | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Name and address of Bank, S&L, or Credit Union | | | Acct. no. | | | | |
| Acct. no. | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Stocks & Bonds (Company name/number & description) | \$ | | Acct. no. | | | | |
| Life insurance net cash value | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Face amount: \$ | | | Acct. no. | | | | |
| Subtotal Liquid Assets | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | | Acct. no. | | | | |
| Vested interest in retirement fund | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| Net worth of business(es) owned (attach financial statement) | \$ | | Acct. no. | | | | |
| Automobiles owned (make and year) | \$ | | Name and address of Company | | \$ Payment/Months | \$ | |
| | | | Acct. no. | | | | |
| Other Assets (itemize) | \$ | | Alimony/Child Support/Separate Maintenance Payments Owed to: | | \$ | | |
| | | | Job Related Expense (child care, union dues, etc.) | | \$ | | |
| | | | Total Monthly Payments | | \$ | | |
| Total Assets a. | \$ | | Net Worth (a minus b) | | \$ | Total Liabilities b. | \$ |

VI. ASSETS AND LIABILITIES (cont.)

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income |
|---|------------------|----------------------|-----------------------------|---------------------|-------------------|---------------------------------------|-------------------|
| | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Totals | \$ | \$ | \$ | \$ | \$ | \$ |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

| Alternate Name | Creditor Name | Account Number |
|----------------|---------------|----------------|
| | | |

VII. DETAILS OF TRANSACTION

| | |
|---|----|
| a. Purchase price | \$ |
| b. Alterations, improvements, repairs | |
| c. Land (if acquired separately) | |
| d. Refinancing (incl. debts to be paid off) | |
| e. Estimated prepaid items | |
| f. Estimated closing costs | |
| g. PMI, MIP, Funding Fee | |
| h. Discount (if Borrower will pay) | |
| i. Total costs (add items a through h) | |
| j. Subordinate financing | |
| k. Borrower's closing costs paid by Seller | |
| l. Other Credits (explain) | |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) | |
| n. PMI, MIP, Funding Fee financed | |
| o. Loan amount (add m & n) | |
| p. Cash from/to Borrower (subtract j, k, l & o from i) | |

VIII. DECLARATIONS

If you answer "yes" to any questions a through l, please use continuation sheet for explanation.

| | Borrower | | Co-Borrower | |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| | Yes | No | Yes | No |
| a. Are there any outstanding judgments against you? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Have you been declared bankrupt within the past 7 years? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Are you a party to a law suit? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? If "Yes," give details as described in the preceding question. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| g. Are you obligated to pay alimony, child support, or separate maintenance? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| h. Is any part of the down payment borrowed? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| i. Are you a co-maker or endorser on a note? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| j. Are you a U.S. citizen? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| k. Are you a permanent resident alien? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| l. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| m. Have you had an ownership interest in a property in the last three years? (1) What type of property did you own--principal residence (PR), second home (SH), or investment property (IP)? (2) How did you hold title to the home--solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

IX. ACKNOWLEDGMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described herein; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or reverify any information contained in the application from any source named in this application, and Lender, its successors or assigns may retain the original and/or an electronic record of this application, even if the Loan is not approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

| | | | |
|----------------------------------|------|-------------------------------------|------|
| Borrower's Signature X | Date | Co-Borrower's Signature X | Date |
|----------------------------------|------|-------------------------------------|------|

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| | |
|--|--|
| BORROWER: <input type="checkbox"/> I do not wish to furnish this information. | CO-BORROWER: <input type="checkbox"/> I do not wish to furnish this information. |
| Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino | Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino |
| Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White | Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White |
| Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male | Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male |

| | | | |
|---|--|--|------|
| To be Completed by Interviewer | Interviewer's Name (print or type) | Name and Address of Interviewer's Employer | |
| This application was taken by: <input type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet | Interviewer's Signature | | Date |
| | Interviewer's Phone Number (incl. area code) | | |

Continuation Sheet/Residential Loan Application

| | | |
|--|--------------|---------------------|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower. | Borrower: | Agency Case Number: |
| | Co-Borrower: | Lender Case Number: |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| | | | |
|----------------------|------|-------------------------|------|
| Borrower's Signature | Date | Co-Borrower's Signature | Date |
| X | | X | |